



Southwest NAHRO

OFFICIAL **AGENCY AWARD** ENTRY FORM

Due Date January 12, 2024

(Categories I - III)

Please use a separate entry form for each entry. Form must be fully completed!

Name of Agency: _____ Contact Person: _____

Address of Agency: _____

Phone: _____ Email: _____

Agency Type/Size according to the following (must select one)

- **Community Development**

_____ Small (under 100,000 population served)

_____ Large (over 100,000 served)

- **Housing Authority and Section 8 (combined units)**

_____ Very Small (less than 149 units)

_____ Small (150-499 units)

_____ Medium (500-1999 units)

_____ Large (2000 plus units)

Award Category (must select one)

_____ **CATEGORIES I - BEST ANNUAL REPORT**

_____ **CATEGORIES II – BEST NEWSLETTER**

_____ **CATEGORIES III - OTHER AGENCY PUBLICATIONS**



Southwest NAHRO

OFFICIAL ENTRY FORM (Categories IV and V)

Please use a separate entry form for each entry. Form must be fully completed!

PERSON PREPARING ENTRY:

Name of Agency: _____ Contact Person: _____

Address of Agency: _____

Phone: _____ Email: _____

NOMINEE INFORMATION:

Name of Employee, Tenant, Participant, Agency, Organization, Public Official, Law Enforcement Official, Individual, Broadcast Station or Newspaper, or magazine. Media nominated should be identified by name, the city in which it is published or from which it broadcasts, and with the name of the individual responsible for the coverage where possible.

Name of Nominee: _____ Agency: _____

Address of Agency: _____

Phone: _____ Email: _____

Award Category (must select one)

SUB-CATEGORIES FOR IV

SUB-CATEGORIES FOR V

___ SPECIAL ACHIEVEMENT BY AN EMPLOYEE

___ COVERAGE BY A BROADCAST MEDIUM

___ SPECIAL CUMULATIVE OR CONTINUING ACHIEVEMENT BY AN EMPLOYEE

___ COVERAGE BY A PRINT MEDIUM

___ SPECIAL ACHIEVEMENT BY A PROGRAM PARTICIPANT

___ SPECIAL ACHIEVEMENT BY FSS PROGRAM GRADUATE

___ SPECIAL ACHIEVEMENT BY A PUBLIC AGENCY

___ SPECIAL ACHIEVEMENT BY A PUBLIC OFFICIAL

___ SPECIAL ACHIEVEMENT BY LOCAL LAW ENFORCEMENT OFFICER

___ SPECIAL ACHIEVEMENT IN SUPPORT OF PROGRAMS



Southwest NAHRO

OFFICIAL ENTRY FORM (Categories VI - X)

Please use a separate entry form for each entry. Form must be fully completed!

PERSON PREPARING ENTRY:

Name of Agency: _____ Contact Person: _____

Address of Agency: _____

Phone: _____ Email: _____

NOMINEE INFORMATION:

Name of Nominee: _____ Agency: _____

Address of Agency: _____

Phone: _____ Email: _____

Award Category (must select one)

CATEGORY VI – STATE CHAPTER AWARDS

CATEGORY VII – STATE CHAPTERS' "MEMBER OF THE YEAR" AND "COMMISSIONER OF THE YEAR"

CATEGORY VIII – The "HORSE'S AFT" TRAVELING TROPHY

CATEGORY IX – SWRC COMMISSIONER OF THE YEAR

CATEGORY X – "EXTRA MILE" AWARD